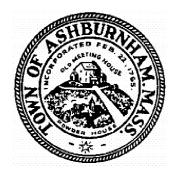
Board of Selectmen Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN ADMINISTRATOR'S REPORT April 2, 2012

Town Administrator's reports are available on line at; http://www.ashburnham-ma.gov

TOWN COMMITTEES

Currently there are still (2) openings on the Conservation Commission and (2) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

WATER TANK

Water tank: Due to pressure related issued, we have switched back to

old tank. Mark Petersen will be back on Monday 4/2/12 and

we will proceed to review upgrade alternatives.

Communication Tower: Electrician finishing up next two weeks moving equipment

over week of April 2nd, after which tower will be on.

Gardner Hill

Design Tighe & Bond working on documents for bid specs to be May 1^{st-}

2012

Bid June 1^s

Repairs Complete November 30th

CONGRATULATIONS

Chief Paul Zbikowski has been awarded the "President's Volunteer Service Award" by the President's Council on Service and Civic Participation". This is a great honor for our chief and the people he serves.

ROADS

Reclamation and paving for RT 101N out of the center started on Monday 3/26/12. This two million dollar project should take two to three weeks to complete. Residents should plan to seek an alternative route during this construction.

COA

Now that MOC will not be supplying a person to serve meals, an alternative solution needs to be addressed.

PILOT

Working with Town Counsel and Investar we have an agreement in principal, to be voted at ATM.

PARKS & RECREATION COMMITTEE

Parks & Rec Comm. has received a donation of playground material for which the Board will need to vote to accept.

FY 13 BUDGET

There is approval on all FY13 budgets and capital plan.

TOWN BUILDINGS

Guardian Technologies will be submitting a cost estimate for the Fiber project. I am meeting with them this week to review.

• BRESNAHAN CENTER

Lease has been executed by all parties.

NEGOTIATIONS

I will start negotiations with both the Dispatch and Police unions the first part of April, as their contracts expire on June 30th 2012.

DPW

There are two parcels of land that were considered No.1 and No. 2, by the site location study group for the Highway garage. I should be receiving the fair market analysis on this property, by the end of the week.

I am also working with a local builder that might have available property in the same area.

AMBULANCE

I need the Board to vote tonight on increasing the ambulance fee to 250% Medicare rate.